#### Strategic Plan 2001-2005:

## 2001-2002 "Renewing our Foundation"

## **Training and Promoting Excellence**

### Executive Leadership Forum (September 4-6) - Lead: John Nassif

- Confirmed keynote speaker
- Speakers being contacted
- Registration deadline: July 26

# **Diversity Awareness Programs - Lead : Ella Johnson**

- Vice chair position to assist Ella Johnson (need volunteer)
- Memo and request to all agencies for participation by qualified staff
- Special Emphasis Council representatives will meet 7/30

#### **Excellence in Government Awards**

Web site story developed

**Sponsored Training – No action** 

### **Community Service/Information**

#### **Combined Federal Campaign – Lead: Susanne Valdez**

- 2002 Campaign Action Lead: Tom Mann
- Eligibility Review Process Lead: Susanne Valdez

#### Public Affairs and Information Committee – Lead: Susanne Valdez

Meeting on June 26

#### Website – Lead: Susanne Valdez

Strategic plan posted

#### Small & Disadvantaged Business Opportunity – Lead: Sandy Salamone

- October 10 at Chase Hotel
- Keynote speaker selection

### **Member Services**

# **Emergency Readiness, Response, and Recovery – Lead: Vacant**

# **New Member Orientation – Lead: Susanne Valdez**

Ongoing: 9 new members by September 1

Focus organization – Lead: Lynn Bruner (hand out)

Review and comment on final draft Constitution and bylaws

Adverse Weather closing information coordination – Lead: Vacant

No action

06/25/02